



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 8 O

Results as of: 12/31/2017

GMT: JOE AL PICONE

LOCATION LOUISIANA

GMT CA

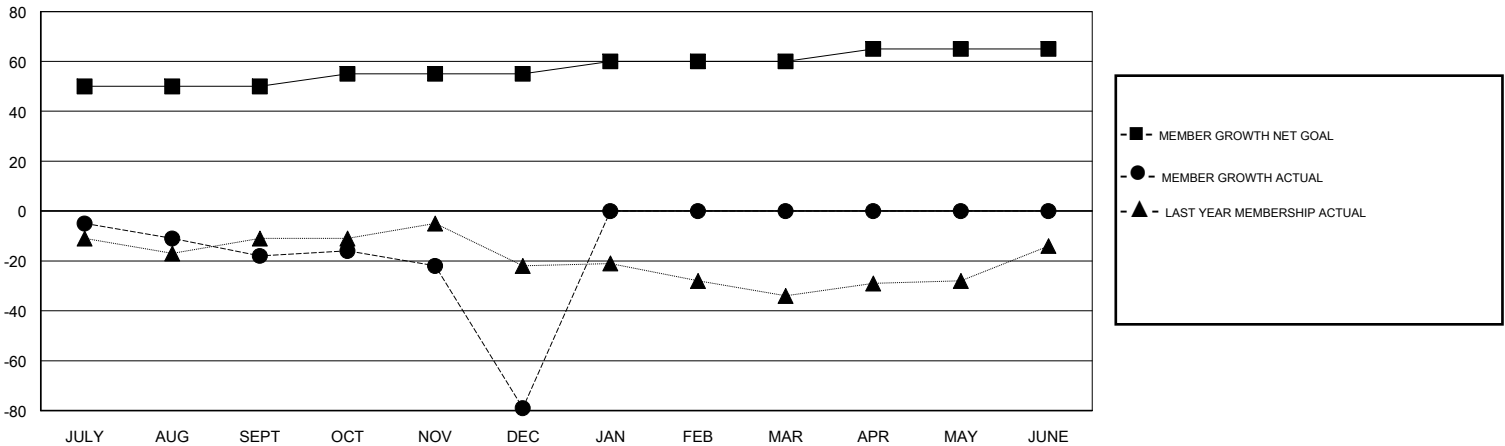
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2017-2018 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 1             | 0         | 0             |
| OCT/NOV/DEC           | 0             | 0         | 4             |
| JAN/FEB/MAR           | 0             | 0         | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             |

| Members               |                        |                      |  |
|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2017-2018 |                        |                      |  |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 50                     | 17                   | 34   |
| OCT/NOV/DEC           | 5                      | 9                    | 70   |
| JAN/FEB/MAR           | 5                      | 0                    | 0  |
| APR/MAY/JUNE          | 5                      | 0                    | 0  |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |
|------------------|
| DROPPED CLUBS: 4 |
|------------------|

9 CLUBS OF 29 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION                    |              |
|--|--------------|
| MALE                                   | 468 (67.73%) |
| FEMALE                                 | 223 (32.27%) |
| Women Percentage Fiscal Year Goal: 40% |              |

| DROPPED MEMBERS |            |
|-----------------|------------|
| DECEASED        | 2          |
| CLUB CANCELLED  | 56         |
| OTHER           | 46         |
| <b>TOTAL</b>    | <b>104</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 125 |
| FAMILY MEMBERS PAYING HALF DUES | 64  |